

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:                      Isaac Aikens  
Serial No.:  
Filed:    February 26, 2004  
Group Art Unit:  
Examiner:  
For:    Bicycle Mounted Ball Carrier Device

**INFORMATION DISCLOSURE STATEMENT**

Mail Stop Patent Application  
Commissioner For Patents  
Post Office Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**List of Sections Forming Part of This Information Disclosure Statement.**

The following sections are being submitted for this Information Disclosure Statement:

1.     ☐     Preliminary Statements
2.     ☒     FORM PTO-1449 (Modified)
3.     ☒     Copies of Listed Information Items Accompanying This Statement
4.     ☒     Identification of Person Making This Information Disclosure Statement

**Section 1.     Preliminary statements**

Applicants submit herewith patents, publications or other information of which they are aware, which they believe may be material to the examination of this application and in respect of which there may be a duty to disclose.

The filing of this information disclosure statement shall not be construed as a representation that a search has been made (37 CFR 1.97(g)), an admission that the information cited is, or is considered to be, material to patentability or that no other material information exists.

The filing of this information disclosure statement shall not be construed as an admission against interest in any manner. Notice of January 9, 1992 1135 O.G. 13-25, at 25.

### Section 3. Copies of Listed Information Items Accompanying This Statement

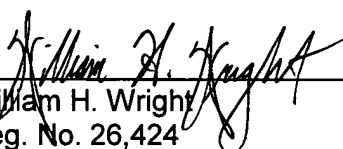
Legible copies of all items listed in Form PTO-1449 accompany this information statement.

- ☐ Exceptions to above
  - ☐ Items in prior application from which an earlier filing date is claimed for this application as identified in Section 4.
  - ☐ Cumulative patents or publications identified in Section 5.

### Section 4. Identification of Person Making THIS INFORMATION DISCLOSURE STATEMENT

The person making this statement is:

- (a) ☒ the attorney who signs below on the basis of the information:
  - ☒ supplied by the inventor.
  - ☐ supplied by an individual associated with the filing and prosecution of this application (37 CFR 1.56(c)).
  - ☐ in the attorney's file.

  
William H. Wright  
Reg. No. 26,424

DATED: *February 26, 2004*

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(202) 296-3854

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#### CERTIFICATION UNDER 37 CFR 1.10

I hereby certify that this patent application and the documents referred to as attached therein are being deposited with the United States Postal Service on **February 26, 2004** in an envelope as "Express Mail Post Office to Post Office" service under 37 CFR 1.10, Express Mail Label Number **EV408240745** addressed to MAIL STOP PATENT APPLICATION, COMMISSIONER FOR PATENTS, PO BOX 1450, ALEXANDRIA, VA 22313-1450.

  
Ann Montoya

Dated: *2/26/04*

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**Section 2. Form PTO - 1449 (Modified)**

|   |    |               |                  |                                  |                 |             |                       |  |
|---|----|---------------|------------------|----------------------------------|-----------------|-------------|-----------------------|--|
| FORM PTO-1449 U S DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE                           |    |               |                  | ATTY. DOCKET NO.:<br>5-5764-001  |                 | SERIAL NO.: |                       |  |
| <b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><br>(Use Several Sheets if Necessary) |    |               |                  | APPLICANT<br>Isaac Aikens        |                 |             |                       |  |
|   |    |               |                  | FILING DATE<br>February 26, 2004 |                 | GROUP       |                       |  |
| <b>U.S. PATENT DOCUMENTS</b>  |    |               |                  |                                  |                 |             |                       |  |
| Examiner Initial  |    | Patent Number | Issue Date       | Patentee                         | Class           | Sub-Class   | Filing Date           |  |
|   | AA | 6,095,390     | 8/1/00           | Bogle                            | 224             | 664         | 8/27/98               |  |
|   | AB | 5,085,320     | 2/4/92           | Scott                            | 206             | 315.9       | 5/30/90               |  |
|   | AC | 4,244,497     | 1/13/81          | Lee                              | 224             | 36          | 3/19/79               |  |
|   | AD | 4,510,982     | 4/16/85          | Sangroni                         | 150             | 52A         | 10/31/83              |  |
|   |    |               |                  |                                  |                 |             |                       |  |
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| <b>FOREIGN PATENT OR PUBLISHED FOREIGN PATENT APPLICATION</b>                                     |    |               |                  |                                  |                 |             |                       |  |
|   |    | Document No.  | Publication Date | Country or Patent Office         | Class           | Sub-Class   | Translation<br>YES NO |  |
|   |    |               |                  |                                  |                 |             |                       |  |
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|   |    |               |                  |                                  |                 |             |                       |  |
|   |    |               |                  |                                  |                 |             |                       |  |
| <b>OTHER DOCUMENTS (Including Author, Title, Date, Relevant Pages, Place of Publication)</b>      |    |               |                  |                                  |                 |             |                       |  |
|   |    |               |                  |                                  |                 |             |                       |  |
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|   |    |               |                  |                                  |                 |             |                       |  |
| EXAMINER  |    |               |                  |                                  | DATE CONSIDERED |             |                       |  |

**EXAMINER:** Initial if citation considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to application.